

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, MAY 22, 2007**, upon the application of **SAMSON CONTOUR ENERGY E&P, LLC**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Hosston (Travis Peak) Zone**, in the Sligo Field, Bossier Parish, Louisiana.

1. To permit the Applicant to designate and utilize their USA No. 17 Well and their USA No. 18 Well as additional alternate unit wells for the production of gas and condensate for the Hosston (Travis Peak) Zone, in the unit designated HOSS TP SU60, such unit and wells shown on the plat submitted with the application and being made a part hereof, in exception to the spacing provisions of Office of Conservation Order No. 8-B, effective September 1, 1956.
2. To find that additional alternate unit wells are necessary to assist in draining a portion of the Hosston (Travis Peak) Zone in the HOSS TP SU60 that cannot be drained by any other well located therein.
3. To permit the unit operator to produce the assigned unit allowable from the unit well, the alternate unit wells or from a combination of all wells at its discretion.
4. To consider such other matters as may be pertinent.

The Hosston (Travis Peak) Zone was defined in Office of Conservation Order No. 8-B, effective September 1, 1956.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, LA

5/2/07;5/7/07

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**